MURDOCK ELEMENTARY SCHOOL STUDENT BODY FINANCIAL STATEMENT 7/1/2019 - 9/30/2019

Quarterly Financial Statement

\$305.18

\$25,251.18

| | | | rry r maneral Stat | Cilicit | | FNIDING |
|----------|---------------------------|----------------------|--------------------|------------|--------------|-------------------|
| # | FUND ACCOUNTS | BEGINNING BALANCE | RECEIPTS | TRANS | EXPEND | ENDING BALANCE |
| 5 | SHADY CREEK | \$8,822.90 | \$1,132.70 | \$0.00 | (\$3,158.56) | \$6,797.04 |
| <u>5</u> | FARNWORTH | \$250.00 | \$518.60 | \$0.00 | \$0.00 | \$768.60 |
| 8 | WELSH | \$189.16 | \$0.00 | \$0.00 | \$0.00 | \$189.16 |
| 10 | PARSONS | \$0.58 | \$0.00 | \$0.00 | \$0.00 | \$0.58 |
| 12 | CIRIGLIANO | \$62.79 | \$102.81 | \$0.00 | (\$114.77) | \$50.83 |
| 13 | TRUJILLO | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| 14 | CAMERON, C | \$1.44 | \$0.00 | \$0.00 | \$0.00 | \$230.00 |
| 15 | MASCADRI | \$204.69 | \$3,352.00 | \$0.00 | \$0.00 | \$3,556.69 |
| 16 | COLOMBO | \$140.75 | \$1,631.00 | \$0.00 | (\$64.26) | \$1,707.49 |
| 17 | BUSLER | \$63.14 | \$1,597.00 | \$0.00 | \$0.00 | \$1,660.14 |
| 18 | FARRELL | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$1,000.14 |
| 21 | ROESSEL | \$150.04 | \$0.00 | \$0.00 | \$0.00 | \$150.04 |
| 23 | BASSETTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24 | RODRIGUEZ | \$0.00 | \$0.00 | \$100.00 | (\$35.23) | \$64.77 |
| 26 | AMARO | \$178.88 | \$0.00 | \$0.00 | (\$55.25) | \$119.14 |
| 30 | MALAGON | \$164.37 | \$0.00 | \$0.00 | \$0.00 | \$164.37 |
| 31 | T. BERENS | \$163.77 | \$2,060.00 | \$0.00 | \$0.00 | \$2,223.77 |
| 36 | V. BERENS | \$250.00 | \$50.00 | \$0.00 | (\$102.48) | \$197.52 |
| 37 | LANZI | \$35.78 | \$542.00 | \$0.00 | \$0.00 | \$577.78 |
| 51 | ROMANO | \$184.97 | \$0.00 | \$0.00 | \$0.00 | \$184.97 |
| | | | \$0.00 | | | |
| 41 | HARRIGAN | \$117.00 | | \$0.00 | \$0.00 | \$117.00 |
| 43 | CAMERON, S | \$124.67 | \$0.00 | \$0.00 | \$0.00 | \$124.67 |
| 44 | BUCKLEY DACE | \$46.50 | \$140.00 | \$0.00 | \$0.00 | \$186.50 |
| 47 | | \$14.52 | \$280.00 | \$0.00 | \$0.00 | \$294.52 |
| 48 | HALTOM | \$50.26 | \$178.65 | \$0.00 | \$0.00 | \$228.91 |
| 49 | LUSTER | \$248.38 | \$192.75 | \$0.00 | \$0.00 | \$441.13 |
| 50 | DORTON | \$250.00 | \$368.00 | \$0.00 | \$0.00 | \$618.00 |
| 150 | ALL SCHOOL | \$4,406.00 | \$322.00 | (\$200.00) | (\$150.00) | \$4,378.00 |
| 180 | MUSIC | \$98.12 | \$0.00 | \$0.00 | \$0.00 | \$98.12 |
| 200 | INTEREST/BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | TOTAL | \$16,468.71 | \$12,467.51 | \$0.00 | (\$3,685.04) | \$25,251.18 |
| | BANK STATEMENT ENDING BAL | | \$25,556.36 | | | |
| | OUTSTANDING DEPOSITS | | \$0.00 | | | |
| | | | | | | |

OUTSTANDING CHECKS

TOTAL

WILLOWS INTERMEDIATE SCHOOL STUDENT BODY FINANCIAL STATEMENT

7/1/19 - 9/30/19

Quarterly Financial Statement

| | BEGINNING | | | | | | |
|---------------------------------------|---|------------|---------------|--------------|------------|--|--|
| # FUND ACCOUNTS | ND ACCOUNTS BALANCE RECEIPTS TRANS EXPEND | | | | | | |
| 200 Athletics | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 200A PE Uniforms | \$5,520.24 | \$3,270.00 | \$0.00 | (\$1,944.55) | \$6,845.69 | | |
| 201 Awards/Rewards | \$0.00 | \$0.00 | \$8,450.00 | (\$302.49) | \$8,147.51 | | |
| 203 8th Gr Class-2020 Trip Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 203A 8th Gr Class-2020 Grad Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 203B 8th Gr Class-2020 Fundraiser | \$0.00 | \$0.00 | \$210.00 | \$0.00 | \$210.00 | | |
| 204 Field Trips | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | | |
| 205 Interest Earned | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 206 Magazine Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 207 Mrs. Howard's Class | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 208 Pencils | \$121.35 | \$11.75 | \$0.00 | \$0.00 | \$133.10 | | |
| 209 Projects - Tech Skills | \$1,403.34 | \$0.00 | \$0.00 | \$0.00 | \$1,403.34 | | |
| 211 Service Account | \$13,730.39 | \$209.74 | (\$10,650.00) | (\$1,509.59) | \$1,780.54 | | |
| 212 Student Body Cards | \$0.00 | \$315.00 | \$0.00 | \$0.00 | \$315.00 | | |
| 213 Yearbook | \$857.10 | \$129.00 | \$1,000.00 | \$0.00 | \$1,986.10 | | |
| 220 Carnivore Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 222 Dance Club | \$125.95 | \$0.00 | \$0.00 | \$0.00 | \$125.95 | | |
| 223 Mrs. Steward's Science Club | \$659.00 | \$0.00 | \$0.00 | \$0.00 | \$659.00 | | |
| 225 Band | \$51.99 | \$0.00 | \$0.00 | \$0.00 | \$51.99 | | |
| 227 Science Fair Projects | \$69.18 | \$0.00 | \$0.00 | \$0.00 | \$69.18 | | |
| 231 Mr. Tate's Class | \$118.25 | \$0.00 | \$0.00 | \$0.00 | \$118.25 | | |
| 240 8th Grd Class of 2021-Fundraising | \$210.00 | \$0.00 | (\$210.00) | \$0.00 | \$0.00 | | |
| 241 8th Grd Class of 2022-Fundraising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 242 8th Grd Class of 2023-Fundraising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 250 6th Grade Class | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 251 Mrs. Barley's Class | \$314.00 | \$0.00 | \$0.00 | \$0.00 | \$314.00 | | |
| 255 Mrs. Fleming's Class | \$155.39 | \$0.00 | \$0.00 | \$0.00 | \$155.39 | | |
| 260 Mrs. Schlund's Cclass | \$50.69 | \$0.00 | \$0.00 | \$0.00 | \$50.69 | | |
| 267 Mrs. Kamienski's Class | \$185.37 | \$0.00 | \$0.00 | \$0.00 | \$185.37 | | |
| 271 CJSF - Huntley | \$219.79 | \$0.00 | \$0.00 | \$0.00 | \$219.79 | | |
| 500 Indirect Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

TOTAL \$23,792.03 \$3,935.49 \$0.00 (\$3,756.63) \$23,970.89

BANK STATEMENT ENDING BA \$24,290.54

OUTSTANDING DEPOSITS \$0.00

OUTSTANDING CHECKS (\$319.65)

TOTAL \$23,970.89

WILLOWS HIGH SCHOOL

General Ledger Report

From Date: 7/1/2019
To Date: 09/30/2019

Financial Report QUARTERLY REPORT Activity Accounts

From Acct: 1
To Acct: 9999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Twansfers | F-3 D.1 | A LIMON IN | |
|------|---------------------------------|-------------|------------|--------------|-----------|-------------|--------------|-------------|
| 100 | ASB | \$0.00 | | | Transfers | End. Bal. | YTD Payables | Work Bal |
| 110 | ASB-GENERAL ACTIVITIES | \$3,551.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 111 | EVERY 15 MINTUES | \$89.90 | \$2,902.00 | \$(1,372.57) | \$0.00 | \$5,081.15 | \$0.00 | \$5,081.15 |
| 115 | ASB - LINK CREW | \$315.96 | \$0.00 | \$0.00 | \$0.00 | \$89.90 | \$0.00 | \$89.90 |
| 120 | ASB AWARDS & ACTIVITIES | \$2.13 | \$530.00 | \$(403.71) | \$0.00 | \$442.25 | \$0.00 | \$442.25 |
| 125 | Indirect Charges | \$0.00 | \$600.00 | \$0.00 | \$0.00 | \$602.13 | \$0.00 | \$602.13 |
| 130 | SAVINGS INTEREST | \$509.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140 | ASB STUDENT STORE | \$81.47 | \$8.15 | \$0.00 | \$0.00 | \$518.13 | \$0.00 | \$518.13 |
| 200 | CLASSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$81.47 | \$0.00 | \$81.47 |
| 203 | Class of 2018 | \$23.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 204 | Class of 2019 | \$404.40 | \$0.00 | \$0.00 | \$0.00 | \$23.00 | \$0.00 | \$23.00 |
| 205 | Class of 2020 | \$11,199.42 | \$0.00 | \$0.00 | \$0.00 | \$404.40 | \$0.00 | \$404.40 |
| 206 | Class of 2021 | \$3,771.73 | \$0.00 | \$(135.00) | \$0.00 | \$11,064.42 | \$0.00 | \$11,064.42 |
| 207 | Class of 2022 | | \$1,408.00 | \$(500.06) | \$0.00 | \$4,679.67 | \$0.00 | \$4,679.67 |
| 208 | Class of 2023 | \$1,184.81 | \$25.00 | \$0.00 | \$0.00 | \$1,209.81 | \$0.00 | \$1,209.81 |
| 300 | CLUBS & ORGANIZATIONS | \$0.00 | \$967.91 | \$0.00 | \$0.00 | \$967.91 | \$0.00 | \$967.91 |
| 311 | CHEERLEADERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 315 | C.S.F. | \$1,646.58 | \$8,958.80 | \$(7,361.34) | \$0.00 | \$3,244.04 | \$0.00 | \$3,244.04 |
| 325 | F.F.A. | \$772.59 | \$0.00 | \$0.00 | \$0.00 | \$772.59 | \$0.00 | \$772.59 |
| 327 | FFA National Convention | \$3,162.06 | \$1,053.00 | \$(1,306.94) | \$0.00 | \$2,908.12 | \$0.00 | \$2,908.12 |
| 328 | Greenhouse | \$736.55 | \$0.00 | \$0.00 | \$0.00 | \$736.55 | \$0.00 | \$736.55 |
| 330 | F.F.A. LIVESTOCK | \$3,423.36 | \$0.00 | \$(305.71) | \$0.00 | \$3,117.65 | \$0.00 | \$3,117.65 |
| 336 | SPANISH CLUB | \$806.36 | \$0.00 | \$0.00 | \$0.00 | \$806.36 | \$0.00 | \$806.36 |
| 340 | F.N.L. | \$2,158.25 | \$0.00 | \$0.00 | \$0.00 | \$2,158.25 | \$0.00 | \$2,158.25 |
| 341 | SWAT | \$374.20 | \$0.00 | \$0.00 | \$0.00 | \$374.20 | \$0.00 | \$374.20 |
| 342 | MEATS Club | \$96.00 | \$0.00 | \$0.00 | \$0.00 | \$96.00 | \$0.00 | \$96.00 |
| 343 | ROBOTICS | \$152.65 | \$0.00 | \$0.00 | \$0.00 | \$152.65 | \$0.00 | \$152.65 |
| 145 | KEY CLUB | \$0.00 | \$1,500.00 | \$(752.43) | \$0.00 | \$747.57 | \$0.00 | \$747.57 |
| 48 | INTERACT CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 49 | BIRD CAGE | \$0.00 | \$680.00 | \$0.00 | \$0.00 | \$680.00 | \$0.00 | \$680.00 |
| 65 | HONORS ART | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 80 | DRAMA | \$33.70 | \$0.00 | \$0.00 | \$0.00 | \$33.70 | \$0.00 | \$33.70 |
| 81 | Gay Straight Alliance | \$1,469.79 | \$85.00 | \$0.00 | \$0.00 | \$1,554.79 | \$0.00 | \$1,554.79 |
| 85 | CULTURE CLUB | \$134.71 | \$0.00 | \$0.00 | \$0.00 | \$134.71 | \$0.00 | \$134.71 |
| 94 | Special Education Class | \$2,675.22 | \$0.00 | \$0.00 | \$0.00 | \$2,675.22 | \$0.00 | \$2,675.22 |
| 00 | PROGRAMS | \$80.98 | \$0.00 | \$0.00 | \$0.00 | \$80.98 | \$0.00 | \$80.98 |
| 01 | TATTLER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10 | THE HONKER POST | \$1,245.58 | \$400.00 | \$0.00 | \$0.00 | \$1,645.58 | \$0.00 | \$1,645.58 |
| 15 | WELDING SHOP | \$914.34 | \$0.00 | \$0.00 | \$0.00 | \$914.34 | \$0.00 | \$914.34 |
| 20 | WOOD SHOP | \$6,655.82 | \$270.00 | \$0.00 | \$0.00 | \$6,925.82 | \$0.00 | \$6,925.82 |
| | AUTO SHOP | \$5,611.71 | \$337.50 | \$(52.02) | \$0.00 | \$5,897.19 | \$0.00 | \$5,897.19 |
| | HOSPITALITY | \$211.78 | \$90.00 | \$(260.70) | \$0.00 | \$41.08 | \$0.00 | \$41.08 |
| - | LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| - | | \$399.59 | \$72.00 | \$(49.23) | \$0.00 | \$422.36 | \$0.00 | \$422.36 |
| | Recycle Club | \$258.79 | \$181.50 | \$(37.08) | \$100.00 | \$503.21 | \$0.00 | \$503.21 |
| - | HONKER BAND | \$1,348.91 | \$644.00 | \$(746.25) | \$0.00 | \$1,246.66 | \$0.00 | \$1,246.66 |
| _ | BAND-DONATION ACCOUNT | \$66.80 | \$0.00 | \$0.00 | \$0.00 | \$66.80 | \$0.00 | \$66.80 |
| | HOME ECONOMICS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| - | FCCLA | \$2,320.76 | \$0.00 | \$(165.20) | \$0.00 | \$2,155.56 | \$0.00 | \$2,155.56 |
| - | ATHLETICS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1 . | ATHLETIC GATE SAFETY ACCOUNT | \$3,330.32 | \$6,740.00 | \$(7,027.49) | \$0.00 | \$3,042.83 | \$0.00 | \$3,042.83 |
| 2 : | | | | | | | | |

WILLOWS HIGH SCHOOL

General Ledger Report

From Date: 7/1/2019
To Date: 09/30/2019

Financial Report QUARTERLY REPORT Activity Accounts

From Acct: 1
To Acct: 9999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|--------------|-------------|---------------|--------------|--------------|--------------|--------------|
| 510 | Athletic Transportation F | \$246.29 | \$285.00 | \$0.00 | \$0.00 | \$531.29 | \$0.00 | \$531.29 |
| 515 | BASEBALL | \$1,704.42 | \$0.00 | \$0.00 | \$1,500.00 | \$3,204.42 | \$0.00 | \$3,204.42 |
| 520 | BOYS BASKETBALL | \$908.61 | \$234.75 | \$0.00 | \$0.00 | \$1,143.36 | \$0.00 | \$1,143.36 |
| 521 | JV BOYS BASKETBALL | \$686.35 | \$0.00 | \$0.00 | \$0.00 | \$686.35 | \$0.00 | \$686.35 |
| 530 | GIRLS BASKETBALL | \$149.14 | \$0.00 | \$0.00 | \$1,500.00 | \$1,649.14 | \$0.00 | \$1,649.14 |
| 535 | VOLLEYBALL | \$3,947.66 | \$1,300.00 | \$(4,353.35) | \$0.00 | \$894.31 | \$0.00 | \$894.31 |
| 540 | GOLF | \$916.57 | \$0.00 | \$0.00 | \$0.00 | \$916.57 | \$0.00 | \$916.57 |
| 545 | WRESTLING | \$2,605.57 | \$0.00 | \$0.00 | \$0.00 | \$2,605.57 | \$0.00 | \$2,605.57 |
| 546 | SWIM TEAM | \$479.74 | \$0.00 | \$0.00 | \$0.00 | \$479.74 | \$0.00 | \$479.74 |
| 550 | FOOTBALL | \$530.42 | \$20.00 | \$(187.10) | \$0.00 | \$363.32 | \$0.00 | \$363.32 |
| 555 | SOFTBALL | \$2,515.57 | \$0.00 | \$0.00 | \$0.00 | \$2,515.57 | \$0.00 | \$2,515.57 |
| 560 | GIRLS TENNIS | \$795.22 | \$0.00 | \$(578.97) | \$0.00 | \$216.25 | \$0.00 | \$216.25 |
| 561 | BOYS TENNIS | \$1,771.91 | \$0.00 | \$0.00 | \$0.00 | \$1,771.91 | \$0.00 | \$1,771.91 |
| 565 | BOYS SOCCER | \$2,846.34 | \$0.00 | \$0.00 | \$1,000.00 | \$3,846.34 | \$0.00 | \$3,846.34 |
| 566 | GIRLS SOCCER | \$3,155.24 | \$0.00 | \$0.00 | \$1,000.00 | \$4,155,24 | \$0.00 | \$4,155.24 |
| 568 | TRACK | \$665.54 | \$0.00 | \$(131.37) | \$1,000.00 | \$1,534.17 | \$0.00 | \$1,534.17 |
| 569 | Cross Country | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 570 | ATHLETIC CONCESSION | \$7,221.46 | \$1,825.00 | \$(3,308.59) | (\$100.00) | \$5,637.87 | \$0.00 | \$5,637.87 |
| 571 | GIRLS ATHLETICS CONCESS. | \$3,669.96 | \$482.00 | \$(1,054.93) | \$0.00 | \$3,097.03 | \$0.00 | \$3,097.03 |
| 575 | ATHLETIC RESALE | \$21.49 | \$4,060.00 | \$(3,800.00) | \$0.00 | \$281.49 | \$0.00 | \$281.49 |
| 580 | ATHLETIC FUNDRAISERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 585 | ATHLETIC CLOTH FUND | \$721.64 | \$6,000.00 | \$0.00 | (\$6,000.00) | \$721.64 | \$0.00 | \$721.64 |
| 600 | OTHER ACCOUNTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 625 | TRANSCRIPT SERVICE | \$328.51 | \$6.00 | \$0.00 | \$0.00 | \$334.51 | \$0.00 | \$334.51 |
| 626 | School Improvements | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 628 | Cash for College Scholars | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Activity Accounts Grand Total | \$100,081.66 | \$41,665.61 | \$(34,034.04) | \$0.00 | \$107,713.23 | \$0.00 | \$107,713.23 |

GL Accounts

| GL Acct | | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|---------|----------------------------|--------------|-------------|---------------|---------------|--------------|--------------|--------------|
| 990 | PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | CASH ON HAND | \$0.00 | \$41,656.46 | \$0.00 | \$(41,656.46) | \$0.00 | \$0.00 | \$0.00 |
| 992 | TEHAMA BANK | \$98,388.89 | \$9.15 | \$(34,034.04) | \$41,656.46 | \$106,020.46 | \$0.00 | \$106,020.46 |
| 993 | SAVINGS ACCOUNT | \$1,692.77 | \$0.00 | \$0.00 | \$0.00 | \$1,692.77 | \$0.00 | \$1,692.77 |
| 994 | INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 995 | U.S. BANK TIME DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$100,081.66 | \$41,665.61 | \$(34,034.04) | \$0.00 | \$107,713.23 | \$0.00 | \$107.713.23 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper; Principal: